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THE **DEVIANT**
METHODOLOGIES AND THEIR
EVIL ENDINGS

1

Jihad will continue till the day of Judgement.

page | 03

2

Convey to build the next generation of defense of Islam.

page | 05

3



The deviant methodologies and their evil endings.

page | 08

4

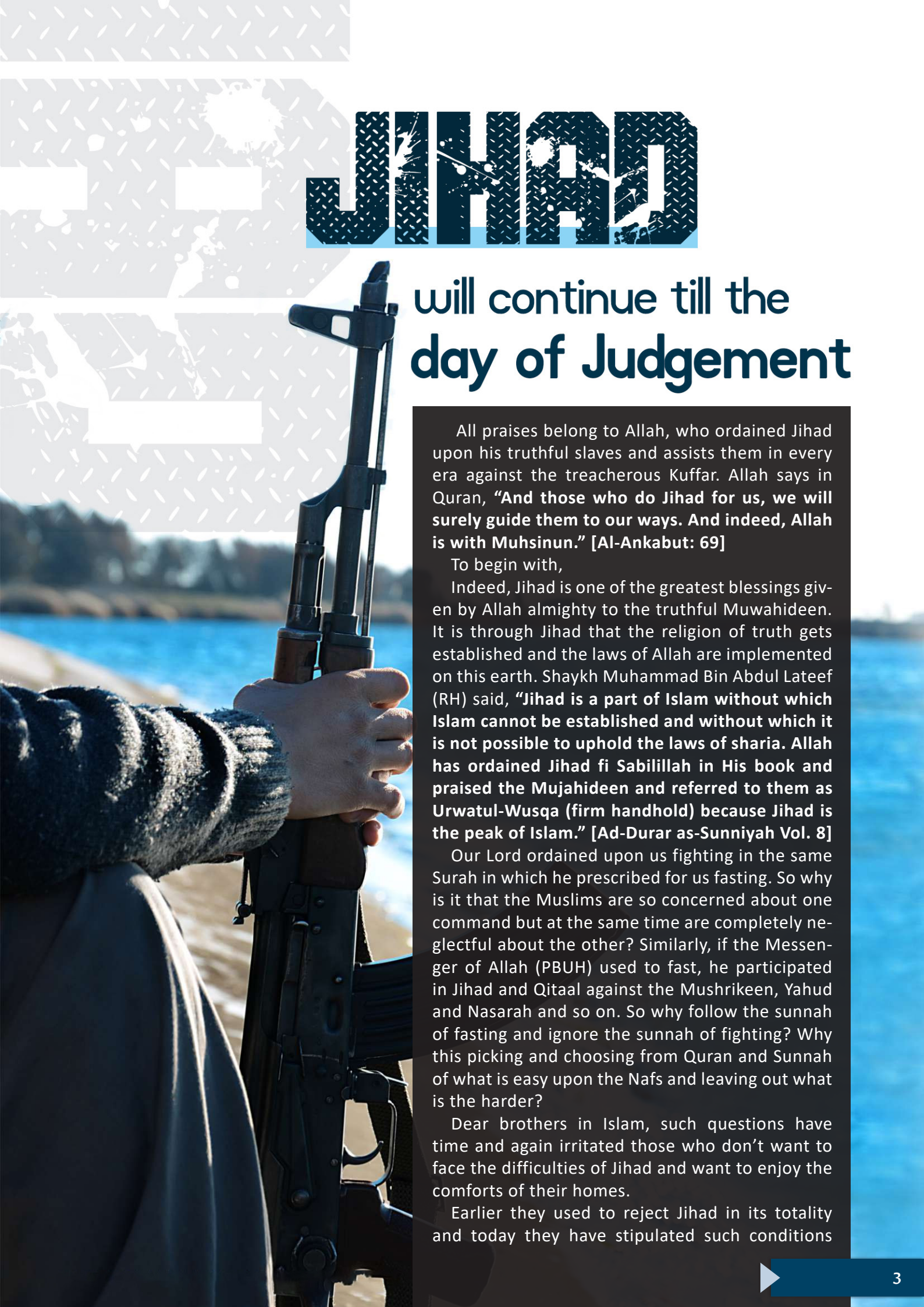
Abu Rawahah al-Hindi (May Allah Accept Him).

page | 13

5

Our swords will not stop defending the honour of Muhammad PBUH.

page | 15

The background of the page features a grayscale world map. Overlaid on the left side is a photograph of a person's hands holding an assault rifle, with a beach and blue water visible in the background. The word 'JIHAD' is written in large, bold, black letters with a white splatter effect across the top of the map.

JIHAD

will continue till the day of Judgement

All praises belong to Allah, who ordained Jihad upon his truthful slaves and assists them in every era against the treacherous Kuffar. Allah says in Quran, **“And those who do Jihad for us, we will surely guide them to our ways. And indeed, Allah is with Muhsinun.”** [Al-Ankabut: 69]

To begin with,

Indeed, Jihad is one of the greatest blessings given by Allah almighty to the truthful Muwahideen. It is through Jihad that the religion of truth gets established and the laws of Allah are implemented on this earth. Shaykh Muhammad Bin Abdul Lateef (RH) said, **“Jihad is a part of Islam without which Islam cannot be established and without which it is not possible to uphold the laws of sharia. Allah has ordained Jihad fi Sabilillah in His book and praised the Mujahideen and referred to them as Urwatul-Wusqa (firm handhold) because Jihad is the peak of Islam.”** [Ad-Durar as-Sunniyah Vol. 8]

Our Lord ordained upon us fighting in the same Surah in which he prescribed for us fasting. So why is it that the Muslims are so concerned about one command but at the same time are completely neglectful about the other? Similarly, if the Messenger of Allah (PBUH) used to fast, he participated in Jihad and Qitaal against the Mushrikeen, Yahud and Nasarah and so on. So why follow the sunnah of fasting and ignore the sunnah of fighting? Why this picking and choosing from Quran and Sunnah of what is easy upon the Nafs and leaving out what is the harder?

Dear brothers in Islam, such questions have time and again irritated those who don't want to face the difficulties of Jihad and want to enjoy the comforts of their homes.

Earlier they used to reject Jihad in its totality and today they have stipulated such conditions

under which Jihad cannot be done in order to excuse themselves. **“They (think to) deceive Allah and those who believe, while they only deceive themselves, and perceive (it) not!” [Al-Baqarah:9]**

This is their love for the Duniyah which makes them defend their inability to do Jihad with the fabrications and misinterpretations in the disguise of Maslahah (timely benefits).

Allah explains the similar situation perfectly in Surah Tawbah, **“O you who believe! What is the matter with you, that when you are asked to march forth in the Cause of Allah (i.e. Jihad) you cling heavily to the earth? Are you pleased with the life of this world rather than the Hereafter? But little is the enjoyment of the life of this world as compared with the Hereafter.” [At-Tawbah: 38]**

Subhanallah!, if we ponder upon these verses of the glorious Qur’an it answers all of their doubts and even mentions what is in their hearts. Since, Allah is the creator of all that exists including the humans, He knows the people and what is in their hearts. He knew that people will put forth excuses when something difficult like Jihad is ordained for them because of the love of this world.

Therefore, in the same verse that He ordained Jihad upon us He addressed the actual problem with the people which with holds people from carrying out the duty prescribed upon him.

Allah almighty said, **“Jihad (holy fighting in Allah’s Cause) is ordained for you (Muslims) though you dislike it, and it may be that you dislike a thing which is good for you and that you like a thing which is bad for you. Allah knows but you do not know.” [Al-Baqarah: 216]**

Furthermore, beware of such wicked scholars and students of knowledge or the so called influential and celebrity speakers who reject Jihad or find excuses to escape from Jihad and express animosity for the Jihad & Mujahideen. Imam Sarakhsi (RA) said, **“The rejecter of Jihad is a disbeliever and the one who has animosity for Jihad is misguided” [Fath ul-Qadeer].**

So, the way Tawheed is a scale with which we judge between a Muwahhidin and a mushrik, Jihad is a scale with which we can judge between a guided person and a misguided person.

The Messenger of Allah (PBUH) is reported to have said, **“Jihad will continue until the final hour.”** So, this duty continues as long as mankind exists and is not limited to the events of past as some so-called celebrity scholars say. This continuity of Jihad is so necessary that the Fuqaha have ruled the impermissibility of concluding a permanent peace-deal with disbelievers since that will result in abandonment of Jihad. Imam Ibn Qudamah (RA) said, **“Without deciding the period it is not permitted to conclude a peace treaty, since that will result in abandonment of Jihad.” (Al-Mugni).**

The peace treaties with the disbelievers in sharia are only temporary with a limited period of time such as Al-Hudaibiyyah was a truce for only 10 years. Having said that, do not be deceived by those who were misled by the Iblees (Satin) into concluding the anti-Islamic deals and falsely equating them with Al-Hudaibiyyah while they actually promised the Kuffar a permanent peace in the name of Abraham Accords, the Doha deal etc.

Do not be deceived by their misinterpretations and fabrications and remember despite their treacherous deals Jihad upon Tawheed against the Kuffar and the Murtadeen shall continue. Jihad wasn’t abandoned when the apostates rose in the era of Abu Bakr as-Sideeq (RA), neither shall it be abandoned today when those who misinterpret Sharii (Islamic) Rulings because of their lowly desires and thus promised the permanent peace to the Kuffar after fighting bloody battles against them for so long.

“They want to extinguish the light of Allah with their mouths, but Allah refuses except to perfect His light, although the disbelievers dislike it.” [At-Tawba: 32]



Convey to build the Next Generation of defense of Islam.

In this day and age, we find that the correct Islamic creed is absent in a lot of people who ascribe themselves to Islam. Newly innovated matters of religion have become widespread, and those who forbid evil have become few. Islam has turned into something tailored as per the interest of every person. Many of these people show a decent lack of concern despite the widespread of Kufr, Shirk, prohibitions and Bid' ah. And it is falsely believed that the only boundary that separates Muslims from the disbelievers is the uttered Kalimah of Lā-I'lāha-ila'hīh with no action to it. Such widespread ignorance signifies the crucial role which Dawah has, once a land is conquered.

This is the example set by the Islamic State in the past years. The State rushed to give Dawah to any land which it conquered. And by the Grace of Allah, it is Dawah which caused hundreds of thousands of Muslims and Ahlul-Dhimma from Raqqa, Mosul, and other areas of Sham and Iraq, and across east and west of the world to come out of ignorance and to have a deep affection towards the revival of the caliphate by the Islamic State. It is this Dawah that helped the Islamic State to govern the affairs of so many people.

While the knowledge of Salāt and Zakah, and some other fundamentals and pillars of Islam re-

mained in the societies of Muslims around the world, the topics of Jihad; which is the peak of Islam, correct 'Aqeedah and Al-Walā Wal-Barā have been wiped out completely.

However, Allah almighty blessed the leaders and soldiers of the Islamic State, by facilitating them in reviving the Islamic knowledge while teaching it and acting upon it themselves. With this, the Muslim Jama'ah was unified, justice manifested, and Muslims experienced the sweetness and bounties of an Islamic State after being deprived of it for many years. Pulpits that were once used for calling the masses to aid the disbelievers against the Muslim brethren, to praise the Crusaders, and to make Du'a for the apostates, echoed with the voice of truth regarding the Dīn of Allah. In addition to this, the Islamic State also spread the truth using Television and Radios channels, which the enemies of Allah alternatively used to degrade the Muslims while portraying the kuffar as "heroes" of the world. Leaflets on the correct 'Aqeedah were distributed on roads, in markets, and agricultural lands too.

All this led to the white-haired grandfathers hastening towards Istishhādī operations. And the fathers pushing their sons to go forth for the sake of the religion. And women, who used to display

Tabarruj and spread fawāhish to leave their evil conduct, return to the religion, cover themselves with the proper hijab and become some of the most modest and chaste women in the world. And many people who supported the disbelievers against the Muslims declared their repentance and instead stood in defense of the Muslims.

This is the prosperity of Dawah after the lands came under the control of the Mujāhidīn. Yet, for those lands which lack such power and authority, the importance of Dawah is no lesser. As gaining the hearts of people - even though not a condition for Jihad - can be considered as an upper hand for gaining power and authority over a land. It is a sad reality that the word of Haqq is delayed for many Muslims who abided in the lands of Kufr.

Their delay in leaving of heretic ways is nothing more than ignorance which would have been lifted if the word of truth has been uttered to them, or if there had been mentors who would correct them when they fell short. The heavy burden and duty of this are upon the shoulders of none other than the one possessing knowledge.

In the Maldives, like many other countries, practicing Islam was limited to only some Ibādāth like Salāt, Zakah and fasting, and few other acts of worship which have been made accustomed to traditions. The rest of the Ibādāt are deemed extreme by the filthy man-made laws. For this reason, a person who insults Allah openly on the roads is pardoned. At the same time, a Takbir may fall in to the category of assisting "terrorism activities". Even with strict laws targeting Dawah, the obligation and responsibility upon the brothers in conveying the message does not fall short.

One of the major ways to build a new generation of armor for Islam is through Dawah. Therefore, convey the message with foresightedness, patience and kindness. **"Invite to the way of your Lord with wisdom and good instruction..." (Surah An-Nahl; 125)**

As it may come a day when those Muslims are the ones who will be backing and assisting the Mujāhidīn. Therefore, clarify and enlighten the Muslims with good instruction about the roles, motives and goals of the Mujāhidīn, and the reality of the methodology which the Islamic State strictly adheres to. Thus, the one who is sincere, by the Grace of Allah, will return to the Truth and join the ranks, or support the Mujāhidīn's efforts. And the one who is a worshipper of his own evil desires will be seen fleeing from you as a prey would flee from the lion.

The first aspect we should hold on to during

Dawah is ensuring the safety of yourself and the Muslims around you. But you should ascertain to yourself that Dawah is something which carries risks. There could be an uncertainty of potential danger, or the likelihood of being severely tested as per the Sunnah which most who took this responsibility from the advent of Ādam ('alaihi-salām) had to go through.

Therefore, take your precautions when giving Dawah. If the Dawah is being given in secrecy, choose an appropriate audience, put your trust in Allah and give Dawah. Keep in mind that the person whom you are reaching out may turn his face from the religion and flee from you. And if he does so, he will be leaving with every information that you have given him during Dawah. So do not talk of useless matters which would harm the Muslim Jama'ah.

Secondly, you should bear in mind and fear Allah upon talking of that which you have no knowledge of. The knowledge of Allah and His religion is not child's play. Therefore, do not read a book from here, and a book from there and give your personal opinions on complicated and difficult matters to those whom you are giving Dawah. Talking about religion without knowledge is among the reasons why deviated sects emerge. The fitnah which such heretic sects of falsehood have spread among the ranks of the Munāsirīn of the Islamic State around the world is immense. Namely, the Khawārij sects have stemmed from such traits of ignorance and misuse of Shar'i 'Ilm.

Thirdly, your persistence upon the Truth is something which will benefit Dawah. The fact that years of tests and afflictions having no effect on your will and endurance in Dawah and acting upon your knowledge, and your unwilling resolve to compromise the religion to every worldly matter is something which would make your words trustworthy and credible to those who listen to you. What could be said about a man who gives Dawah on the issues of remaining steadfast, but is found adjusting and innovating matters of religion? It is of the features and attributes of deviated sects that they do not act upon their knowledge, nor remain steadfast upon what they preach. And such people are swift to compromise religion in every place and time possible.

When you are giving Dawah, give your mind and attention to all those who have accepted your message. It might be that Allah may enable them to be among the carriers of the Flag of Islam in a near future. And if anyone were to accept your Dawah, and follows it with giving victory to Islam



in any form, you will not be deprived from being awarded with anything less than what he has done of good deeds.

So, look after those who have accepted your Dawah as a plant you would water carefully for its harvest, or a child whom you attentively bring up with good conduct. So, spend on them, feed them, and look after all their affairs as much as you possible can. And spend time with them and do not let their pass a day which you do not check on them. And consider it as part of the provision that you prepare for the Hereafter.

Therefore, once you have given Dawah, do not leave those who gave an ear to you to be as they are. Anyone who returns to Islam should be considered an ornament or a rare gem. And we should help them find good and pious companions in place for the bad companions they have given up.

Dawah is not exclusive to words uttered from the mouth alone. Such is the philosophy of many so-called Du'āt of today. Rather Dawah without acting upon what you preach may end up being an established proof against you on the Day of Judgement. If you consider giving Dawah, the Dawah of action is no less superior. It is indeed grieving to find you without action, while the people whom you have given Dawah are marching forth and excelling in ranks in the Sight of Allah.

Therefore, compete with the people that you give Dawah in action too, as this is the Sunnah of the prophets and the Salaf. Also, this is what we saw from the leaders and Mujāhid Scholars of the Islamic State. May Allah accept from them.

To conclude, we advise the brothers and sisters on regards of their intention. We should give great importance to this as intention is something that others cannot see. And even if one acts accordingly as mentioned above by giving Da'wah and acting upon it and dying upon it while the intention is corrupt, it would be nothing but a wasted effort. Therefore, renew your intention every day and every moment.

And beware of piling up your actions like mountains to be in the end scattered like dust on the Day of Resurrection. May Allah ta'ālā make us like the Mujāhidīn of the Islamic State whose actions preceded their words. And may Allah bring about with our Dawah, more people who will continue carrying the flag of Lā-l'īlah-ila'hlāh, Amin.



THE DEVIANT METHODOLOGIES AND THEIR EVIL ENDINGS

Al praises are due to Allah. We praise Him, seek His help, and ask for his forgiveness. We seek refuge in Allah from the evil in our souls and from our sinful deeds. Whoever Allah guides no one can misguide. And whoever Allah misguides no one can guide. I bear witness that there is no one worthy of worship except Allah. And I bear witness that Muhammad (peace and blessings be upon him) is his servant and messenger. As for what follows,

Indeed, our word to a thing when We intend it is but that We say to it, "Be," and it is [An-Nahl: 40]. And it is He who created the heavens and earth in truth. And the day He says, "Be," and it is, His word is the truth. And His is the dominion on the Day the Horn is blown. He is Knower of the unseen and the witnessed; and He is the Wise, the Acquainted [Al-An 'am: 73].

And with Him are the keys of the unseen; none knows them except Him. And He knows what is on the land and in the sea. Not a leaf falls but that He knows it. And no grain is there within the darkness of the earth and no moist or dry thing but that it is written in a clear record [Al-An 'am: 59].

The Knower of the unseen. Not absent from Him is an atom's weight within the heavens or within the earth or [what is] smaller than that or greater, except that it is in a clear register [Saba': 3]. Or have they knowledge of the unseen, so they write it down? Or do they intend a plot? But those who disbelieve – they are the object of a plot [At-Tūr: 41-42].

The Kuffar experienced the zeal of the Muslimeen towards the religion of Islam and its foundations when they faced them under the banner of 'Aqidah. As a result, the stubborn enemies tried hard to change the banner of the fight itself. They no longer announce it as a battle in the name of belief – which is what it really is – out of the fear of the surging zeal that would be evoked if they did so. Rather, they announce it in the name of land, modernism, freedom, democracy economics, politics, military bases, etc. They put into the minds of the heedless ones amongst the Muslims that the issue of belief has become a thing of the past, having no relevance to-

day. Rather, one should not raise a banner of religion and fight in its name! The international Zionists, Crusaders, and Communists and the disbelievers all together plot this first and foremost in order to destroy this solid foundation that they have been nudging for a long time. So, if we are deceived by this false notion, and we distance ourselves from Allah's guiding of His prophet (PBUH) and ummah in this regard, then we have nobody to blame but ourselves, as He is the most truthful of speakers. So, it is an issue of Tawheed and Shirk. It is not the issue of nationalism or one race against the other race or one political philosophy against another political philosophy, rather it is the issue of truth and falsehood.

Furthermore, the Kuffar while relying on the psychological warfare try to deceive the Muslims by changing the very physiology of the modern crusade against the Muslims by naming it as the so called 'War on Terror' and so on. They also adopted the tactics to weaken the morale of the truthful Muslims from within. Therefore, they elected their puppets as the rulers of the Muslim countries in order to use them against the Mujahideen. Having said that the Kuffar tried to spread the notion that they and their armies are invincible. Hence, to fight them and their transgression is a futile exercise. However, the truthful Muslim have always had the strong belief that the absolute power, knowledge, and ownership are the attributes unique to Allah almighty. Only Allāh almighty knows the minutest details of everything, controls all events, and possesses every atomic particle. Sadly, this attitude entered the hearts and minds of many supposedly "Islamic" leaders, scholars, and callers – in imitation of the Arab nationalists before them – as they began to describe the enemies of Islam with the attributes of Rubūbiyyah (Allah's lordship). Assuming, that the kuffār have the near absolute knowledge, power, and ownership. Therefore, they can plot and execute any grand conspiracy of their desire. It is almost as if they attribute to them the ability to create with the word "be"! Their evil became most apparent in issues related to jihād.

If one desired to perform jihād, these leaders would warn that jihād now was a conspiracy to kill the sincere Muslim youth and thereby leave the Muslim lands to the secularists. If one wanted to join a Jema'ah of Jihad, they would warn that it was the creation of the kuffār so as to aid in achieving the interests of the Kuffar. If the operations – like those of September 11th – were carried out against the Kuffār, they would claim these operations were conspiracies by the Kuffār to justify their aggression against the Muslims. If a Mujahid leader achieved shahādah, they would say that the kuffār used him up and needed to dispose him off just in case he might come out and expose the conspiracy of which he was supposedly a part of. If the mujahidin liberated any territory occupied by the kuffār, they would say that the

kuffār allowed them to do so because the interests of the Kuffar necessitated a prolonged war. If the Mujāhidīn announced the Islamic state, they would say that the kuffār facilitated such so as to justify their continued interference in Muslim affairs. And so, according to them, almost all the events of the world were somehow linked back to the kuffār, their intelligence agencies, research and technology.

Today some Muslims are being deceived under the pretext of the so called "peace processes" and the "dialogues" to the extent that treaties have been signed between some apostate governments of some Muslim lands who falsely claim to be representing Muslims, and the Jews. But Allah SWT has warned us against Jews and Christians, Allah the Blessed and the Exalted about the Jews and Christians said, **"Never will the Jews and Christians be pleased with you until you follow their way. [2:120]."**

The issue of Palestine is a living example where the Zionists, crusaders and Communists try very hard to separate the issue of Al-Aqsa from Makkah and Madina. For Muslims it is as if to separate one part of Islam from the other part. Because, we are an Ummah of the prophets, we are the believers in all the revelations of Allah and we are the believers in all the prophets of Allah. Allah the Blessed and Exalted about Ibrahim (as),

"Ibrahim (as) was neither a Jew nor a Christian, but he was a true muslim Hanifa (Islamic monotheism- to worship none but Allah alone) and he was not of Al-Mushrikīn" [3:67]

Ibn Abbas said: **"The Prophet (peace be upon him) came to Madina and saw Jews fasting on Ashura. He said, 'What is this?' They said, 'This is a righteous day, it is the day when Allah saved the Children of Israel from their enemies, so Musa fasted on this day.' He said, 'We have more right to Musa than you,' so he fasted on that day and commanded (the Muslims) to fast on that day." (Bukhari).**

Allah the Blessed and Exalted said, **"And (remember) when the lord of Ibrahim [i.e. Allah] tried him with (certain) commands, which he fulfilled. He (Allah) said (to him), 'verily I am going to make you an Imam (a leader) for mankind (to follow you).'" [Ibrahim] said, "And of my offspring (to make leaders)." (Allah) said "my Covenant (prophet hood) includes not zalimun (polytheists and wrongdoers)." [2:124]**

The conflict revolves around the above promise of Allah to the father of al-Anbiya Ibrahim (as) and who is the inheritor of this promise. The true promise which Allah almighty gave to Ibrahim (as) and then it was inherited by the Ummah of Muhammad (PBUH) and yet there is a bogus claim by the Jews and the Christians about this promise. This promise in and itself is a story which began five thousand years ago in the time of Ibrahim (as) and

shall continue till the final days of this Ummah, when the Ummah meets the deviant Christians in Al Malhamat-ul-kubra and then with the cursed Jews led by their king Ad-Dajjal.

The matter is not as perceived today by saying that Muslims have Makkah and Madina so why not give Jews the Jerusalem. Today there are attempts being made to divide the Anbiya of Allah and arguments are being made through so called peace treaties is an attempt to bring the peace to the Muslim world. However, what we have learnt from past is that these peace treaties and dialogues only bring harm and nothing else.

When the land of Palestine was unjustly taken away from the Muslims and given to the accursed Jews through the Belfour Declarations. The reaction in the Muslim world was so forceful and resounding that many organizations were founded to fight this transgression against the Muslims. The Arab leadership took it as an attack to their courage and dignity. Eventually, the leaders of the Arab countries formed the coalition to fight the newly formed unjust state of Israel. the basis of such organizations and coalitions was not based upon the correct methodology of Islam. Rather the materialistic goals outweighed the religious ones. Hence, Israel was being fought economically, militarily diplomatically and so on.



The first confrontation was in the year 1948 also known as Arab-Israel war. Jordanian, Egyptian, Syrian, Lebanese, Iraqi and Saudi troops took part in this war against the Jews. The second such battle took place in 1967 also known as 'six-day war'. However, the Arab coalition lost Gaza Strip, Sinai Peninsula, West Bank and Golan Heights to the Jews backed by United States. After the defeat in 1967, Egypt started the War of Attrition but the war ended in ceasefire in 1970. The Egyptian and Syrian forces again attacked Israel in 1973 and the war ended with the Camp David Accords. Subsequently, the first Intifada began in 1987 by the young Palestinians against the Israeli military. However, it also ended with the Oslo Accords in 1993. The final such attempt was made In September 2000 CE.

This war also ended with the Arab Peace Initiative of 2002. As the time went by, the coalition began to disintegrate because of the decreasing commonality. Ultimately the will to fight collectively was no more, so

much so that the apostate leaders of the Arab countries suggested and hence sought the peace treaties with the accursed Jews.



From the Camp David Accords in 1973 to the UAE and Bahrain normalizing diplomatic ties with Israel in 2020, is a downward graph of submission, defeat and humiliation of those movements whose basis was not laid upon the foundations of Quran and Sunnah. And who knows the apostate Saudi regime might follow the trend soon.

And whoever contradicts and opposes the Messenger (Muhammad PBUH) after the right path has been shown clearly to him, and follows other than the believers' way. We shall keep him in the path he has chosen, and burn him in Hell - what an evil destination. (An-Nisa', Ayah 115)

Another such disastrous example is of the Taliban Movement, the specific group that deceived practically countless Muslimeen, laymen and scholars alike, into believing that they are a righteous Muwahid jihadi group rejecting the Tawaghit of our age and fulfilled the creed of Wa lā and Bara by going to war with "the most powerful state in history" over the group of Shuyukh and their soldiers who were residing in their ancestral lands. However, the reality was quite different. Those who traveled to Afghanistan to wage jihad against imperialist Russia came to know firsthand the deviances that plagued Afghanistan: grave worshipping, extreme blind following of the Hanafi Mathhab, Bida, tribalism, and so on (this is not to say in other parts of the world it is any better, it's not, except for those areas in which Allah has mercy).

With emotions running high after the blessed raids of the Twin Towers of Manhattan and subsequently, the renewed announcement of the crusade against the land that was then ruled by the Shari'ah and was the center of a jihadi awakening. The image of the Taliban was brightened and many matters mentioned above were overlooked for an overwhelming benefit. This is not to say every member of the Taliban was the same; some of those today who have given Bayah to the Quraysh Khalifa were once a part of the Taliban, and others besides them who died fighting the crusaders and apostates were mujahidin, Insha'Allah.

After the intense and unjust assault on Afghanistan, the Taliban pre-2001 was broken up for some time, with the pieces later put back together by Pakistani intelligence services only. But as times went the truth and the reality of the Taliban became apparent and difficult to

deny. Before the blessed raids on 9/11, the Taliban indeed gave Sheikh Usama (RH) and his soldiers a sanctuary to carry out various attacks against the US and her interests. Shaykh Usama (RH) himself was asked about this by others and replied that they were given a “general permission” to carry on with their missions. However, it appears that not everyone was in favor of this, especially the new leadership that arose from the ashes of the bombs of the crusader campaign, who still maintain the claim Shaykh Usama deceived the Taliban in carrying out the attacks on 9/11 and vomits the lame conspiracies that Sheikh Usama was a rogue CIA agent. Perhaps, the Taliban in particular, have spent too much time in Iran with the Rafidah, who are notorious for ridiculous conspiracy “theories”. Or, maybe, they have taken a move from the playbook of the Rafidah and have committed themselves to “taqiyyah”. One should keep in mind this is the same group that lied for years that Mulla ‘Umar was alive and kept releasing messages in his name, although he was killed years before.

The statements like “Will Never Be a Source of Threat to the World” Which sound strange coming from a jihadi group which has continued to be relayed by the Taliban’s leadership, with the fake stamp of approval by its former leader Mulla ‘Umar. Stranger still is not only the mute tongue from today’s al-Qa’idah’s leadership about some of the oddities that we see from the Taliban leadership but giving it the approval of a blessed emirate on the path to establish a khilafah upon the prophetic methodology! Much to the dismay of the Taliban. Ayman, the so-called “wise man of the ummah,” knows with certainty that the Taliban is not upon the correct, authentic manhaj of the Prophet (PBUH) in order to establish a blessed khilafah. He knows, and brothers who witnessed Afghanistan can testify, that the Taliban will never accept a foreigner into its ranks of leadership. He knows as well the Taliban saw al-Qa’idah and its leadership as simply guests.



When the Taliban and US participated in a well-publicized prisoner exchange, many were shocked as to what was the Taliban doing in Qatar? What did Qatar have to do with anything? Come to find out the Taliban had, and continues to have, a relationship with the tawaghit of Qatar. Recently, this manifested itself once more in the form of peace talks between the US and the Taliban, which took place in Qatar. A “jihadi” group engaging in peace talks with the US? Rather, it is just another group of people fighting against an occupying foreign force

whose only goal is for them to leave. Many have fought for that throughout history, but were they engaging in jihad for the sake of Allah?

Defending the lands of Islam is a type of jihad, but what separates this from any other defensive fighting is the underlying goal: to defend Islam and its Shari’ah from removal; to protect the jama’ah from destruction, as protecting the assets supersedes gaining profit. What this signifies is multi-sided. It not only signifies the deviance of the Taliban, but also the state in which America finds herself in. And as the layers of filth continue to be shed, the purity of the Manhaj of the Islamic State brightens for those with hearts to see. Adding to that, it should surprise no one that the Islamic State will be in the middle of those discussions in Qatar, with the Taliban offering a helping hand in exchange for leadership roles and American withdrawal, alongside the continued pledge of respecting the world order set and drawn by the enemies of Allah. May Allah rid us of these parasitic groups who suck the Iman (faith) out of the ignorant and infect them with Nifaq (hypocrisy) leading to apostasy and Kufr (disbelief).

And who turns away from the religion of Ibrahim (Abraham) (i.e. Islamic Monotheism) except him who befools himself? Truly, we chose him in this world and verily, in the Hereafter he will be among the righteous. (Al-Baqarah, Ayah 130).

Therefore, after this discussion, the following should be understood when examining the history and current events.

1: The knowledge, power, and ownership of the Kuffār are weak and limited. They do not see all, hear all, know all, control all, and own all, as some individuals try to portray them. Whoever believes that has fallen into shirk.

2: The only ancient conspiracy mentioned in the Qur’ān is that of the accursed Iblīs. Allah (ta’ālā) said about his plot, {Indeed, the plot of Shaytān has ever been weak} [An-Nisa’: 76]. Accordingly, the plots of Shaytān’s allies are even weaker. Rather, they are the object of Allah’s plot against them.

3: The Kuffār are divided, hold animosity and enmity towards each other, carry out violence against each other, humiliate and degrade each other, yet they unite against the Muslims, their common enemy. **O you who have believed, do not take the Jews and the Christians as allies. They are [in fact] allies of one another} [Al-Mā’idah: 51]. {And those who disbelieved are allies of one another [Al-Anfāl: 73].**

But the kuffar’s unity is fragile and superficial. They often divide after unity and betray each other.

4: The Kuffār undoubtedly do plan the conspiracies, but these plots are weak due to the fragile relationships the Kuffār have with each other, the unreliability and cowardice of their hypocritical allies and agents, the fear

of the Muslims more than their own fear of Allah, and the fear of death and the love of the Dunyā.

5: Their real conspiracies always have material evidence and are not based on unsupported deductions – **guessing at the unseen [Al-Kahf: 22]. And they have thereof no knowledge. They follow not except assumption, and indeed, assumption avails not against the truth at all [An-Najm: 28].** A common enemy and mutual interests do not necessitate that the Mujāhidīn are agents of one of the two kāfir camps (especially when the Mujāhidīn fight both camps and are fought by both camps).

The Mujāhidīn against the communist Russians were not agents of the crusader Americans, just as the Muslims' war against the Persian Empire did not necessitate that the Muslims were agents of the Romans! Also, when one reflects on modern history, the different apostates waging nationalist wars always had open relationships with their kāfir allies. The real conspiracies were not secrets hidden from mankind. The Iraqi Sahwah openly met with Bush, the Iraqi regime, and Rāfidī leaders. The "Islamic" Sahwah factions of Iraq would openly fight alongside the tribal Sahwah against the Islamic State and would have public political representation under the shade of regional tawāghīt. The Syrian Sahwah openly meet in Qatar, Turkey, and "Saudi" Arabia. The Americans openly discuss their backing of the Syrian Sahwah and the support granted to its "Islamic" factions by American allies – Qatar, Turkey, and Āl Salūl. And long ago, the agents of the "Arab Revolt" would openly meet in Europe, Egypt, the Arabian Peninsula, Shām, and Iraq with different crusader officials from amongst the British as discussed earlier.

6: Grand conspiracies consist of so many factors only controllable by Allah almighty. An example of such a grand conspiracy theory is that of September 11th being carried out by the Americans themselves. How many members of the crusader government would have to be under permanent watch to prevent news of the opera-

tion getting out before its execution? How many involved mouths would have to be silenced all over the world to keep such a conspiracy from not being exposed after the fact? How many other matters would have to be guaranteed to preserve the conspiracy? Such an exaggerated outlook to the event only comes at the price of tawhīd. Does America have control over so many factors? The attack was against America itself, and according to the conspiracy theorists, it was executed by the Americans! How many American officials would have felt themselves to be committing "treason" by knowing of the "conspiracy" and remaining silent? The reality can only be the obvious one – the definite truth – and that is that the Mujāhidīn under the leadership of Shaykh Usama (RH) carried out the blessed attack and thereby humiliated America in a manner it never experienced before.

7: The purpose of conspiracy theories is to exaggerate the power of the kuffār and thereby the Muslims become paralyzed by analysis of current events and eventually fear the kuffār more than they fear Allah almighty. It is a method to ruin a Muslim's tawakkul (reliance) upon his Lord. Over time, he will find himself being encompassed by the following verses: **Give tidings to the hypocrites that there is for them a painful punishment – those who take disbelievers as allies instead of the believers. Do they seek with them might? But indeed, might belongs to Allah entirely [An-Nisā': 138-139].**

In light of this, one should realize the difference between the various rival parties of the kuffār forming real alliances – like the Crusader-Safawī Nuṣayri coalition – to wage war against the Islamic State and thereby achieve their mutual kāfir interests, and between believing that the Christians, Rafidah, Jews, and apostates are all covert members of the same secret society, underground political party, or grandiose conspiracy theory, all of them adoring each other and faking their hostilities.

8: And last but not the least that any movement which is not build upon the solid foundations of Quran and Sunnah is destined to fail sooner or later.

فَاقْصُصِ الْقَصَصَ لَعَلَّهُمْ يَتَفَكَّرُونَ

كلمة صوتية للمتحدث الرسمي للدولة الإسلامية

الشيخ المهاجر أبي حمزة القرشي (حفظه الله تعالى)



Abu Rawahah al-Hindi

may allah accept him

It was the summer of 2016 when three brothers from India along with their families made hijrah (emigrated) to Islamic state's Khorasan wilayah. The two of them were reverts to Islam who had renounced the Christianity just a year ago. These brothers whom Allah guided to the true religion of Islam and subsequently paved the way for them to migrate for the sake of Allah so as to live under the Shariah (the law of Allah) were Abu Rawahah Al Hindi and his Younger brother Abu Usama Al Hindi.

As soon as they arrived in Wilayah Khurasan they were trying to adopt the difficult living style of the remote valleys and the mountains of Khorasan which were controlled by Islamic state for more than two years now. They were living in the Mamand valley of Achin district in the muddy houses, yet that brought peace and happiness to them and they were thankful to Allah. The conditions were harsh, when I first met them in those valleys in summer 2016, their patience and gratefulness to their Lord brought tears to my eyes. They were always willing to spend more

time in the frontlines beyond the time specified for every Mujahid and used to ask their Emir (commander) for a few more days in order to face the US special forces and their air power. In the frontlines, they were always busy in helping the brothers in digging trenches, cooking for them and in times of rest one would see them reading Quran with the English translation and doing Ibadah. It was just unbelievable to see that the two Christians whom Allah guided to Islam just one year ago were now Mujahideen for the sake

of Allah all the while having the characters of the best of them. Thus, had Allah blessed them with the best of His blessings that they would always ask their Lord to make their clothes soak in their blood while fighting His enemies and achieve Shahadah for His sake. The time went on and months passed by, and as the spring of 2017 was near the US Special Forces and their puppet Afghan army launched the offensive to penetrate the Islamic state's positions in order to capture one of the valleys which was being ruled by Shariah for the last two and a half years. Thus, the fiercest of the battles started which was even covered by the Kuffar media as the Mother of All bombs was dropped on the Islamic state's positions. From the Cruise mis-



missiles to Laser guided GBU's accompanied by Apache aircrafts and the AC 130s pounding the area day and night and then following it by the tens and hundreds of the mortar and artillery rounds. It was one of those routine days in the defensive which was going for the last two months when one of the positions of Islamic state was hit by 12 cruise missiles in late afternoon, as the dust settled and the brothers went to pick up the bodies of the shuhada. They came across the body of Abu Usama Al hindi the younger brother of Abu Rawahah al Hindi lying in one of the trenches with his Russian light weight machine gun next to him while his body had been ripped by the shrapnel from the missile strikes.

The news came to Abu Rawahah in Asr (late afternoon) while I was with him but I never saw a person so patient and grateful to His Rabb in the calamity than him as he said "ina lillahi wa ina ilaihe rajeoon" To Allah we belong and unto Him shall we return. Thus, his younger brother who reverted to Islam with him and did hijrah with him was not with him anymore and in the heart of green bird in sha Allah.

The only thing which he was grieving about was that why wasn't he there today achieve the shahadah. The days passed by and the deadliest of battles was fought in those valleys and mountains, the sacrifices that were made and those pearls and best souls who put up that fight and held the US special forces and their Puppet Afghan Army for more than two years between 2017 and 2019. Indeed, the fighting was such that one hardly finds the parallel to it in the recent times and may be the tales of their bravery may be never told to the world but we ask Allah to mention it to the Angels in the Paradise. During all those days one would see Abu Rawahah in the frontlines always among the first to storm the enemy positions and among the first ones to rush in to defend the Muslimeen.

The battle continued and the US forces felt hopeless of breaking the ranks of the Islamic state even after pounding it with more 2000 airstrikes and hitting the frontlines with more than 3000 cruise missiles and the uncountable number of mortar and artillery rounds. And as the brothers were writing the history with their blood, the test and trial from Allah came in as the Taliban made the deal with the US to eradicate the Islamic State from the Afghanistan. Therefore, the Kuffar came together with apostate Pakistani forces and local militias from the east, the US forces and the apostate Afghan Army from the west and the apostate Taliban and other local militias from the north and south attacked the Islamic state's area with the help of US air power facilitated them from the above. All the means of food supply were cut and

the indiscriminate bombing started as no woman, children or even the animals were spared and every moving object was burned and torn to pieces by the hellfire missiles. The brothers put up the fight for more than three months with no food and ammunition supply except a little. They fought till the very last bullet and magazine at their disposal.

After three months of fighting the Islamic state made a tactical retreat evacuating all the families of Muhajireen to safe areas in other parts of Afghanistan and leaving the kuffar disgruntled as they had hoped to destroy and kill all of them in those mountainous terrains. As the war in the mountains was paused for a while the mujahideen came in smashing the kuffar hard within their cities and safe heavens. The Istishhadis (martyrdom seekers) shook the morale of the kuffar who were celebrating the false victory against the mujahideen. These blessed operations continue to hunt down the disbelievers all over the world and with the help of Allah shall continue till the day of judgement. One such blessed operation was carried just yesterday when the 11 brothers attacked the kuffar at four locations in one of their most secured cities. The battle went on for 21 hours as the US airbase was hit by 270 mortar rounds and the prison walls were blown up and 280 brothers were freed Alhamdulillah! There was this one person who started the attack with the VBIED and thus made the way for the new phase of victories in sha Allah and that person was none other than Abu Rawahah Al hindi (May Allah accept him).

He was the first to start the attack with his car full of explosives thus smashing the moral of enemy and blowing up those walls which were holding our brothers from their freedom. Yes, he tore his body to pieces and wrote another story of patience and sacrifice in the blessed history of Jihad with his blood for the sake of this Ummah and its honor. The smiling faces of his two children didn't stop him from putting up the ultimate sacrifice nor was the comfort of his home strong enough to block his way from rushing to help the prisoners thus answering the call of our beloved Messenger (PBUH) when he said, '**Free the prisoners**'. Five years in Islam and four years in the path of Jihad was what he lived, yet he will be remembered for years to come in sha Allah. To the disbelievers and apostates he may have been the so called suicide bomber as they falsely claim, to the brothers he was the Istishhadi and to the prisoners he was their rescuer and to His Lord he was the chosen one to live in the best of His Gardens in sha Allah and to fly around in the heart of green birds while close to the Throne of his Rabb In Sha Allah. May Allah accept him and his brother and give patience to his family, Ameen.

If your ~~FREEDOM~~
of expression doesn't stop you from
criticizing prophet Muhammad PBUH then our
SWORDS

will not stop defending the honour
of prophet Muhammad PBUH.



SAWT-AL-HIND

Ansar ul khilafah in Hind

Rabi' al-awwal 1442